



## H.O.P.E Veterans/Service Members Retreat 2025 At Camp American Legion in Lake Tomahawk, WI Application

Name: Adult Unisex T-Shirt Size

The purpose of the H.O.P.E (Helping Our Patriots Excel) Retreat is to form comradery in a fun and safe atmosphere while learning integrative wellness to build a sturdy foundation with the basic pillars of life (mental, spiritual, financial, physical, and social). The date of the retreat will be September 23rd (arrive in afternoon) through September 26th (depart by noon). This retreat will provide all lodging, meals, snacks, water, and coffee. If chosen for the retreat a Welcome Letter will follow along with recommended items to bring to the retreat and the retreat's agenda. Please complete the following information and return the application by June 30, 2025.

Please describe what topics you would like to be covered from each pillar: (ie: financial pillar-planning for retirement, reducing debt, etc.)

Social Physical\_\_\_\_\_ Mental Spiritual (religious preference, if any) Financial Do you have any mental health/substance use concerns that staff should be aware of (This will not exclude you, but allow us to provide you with support if needed)

Do you have any medical concerns that staff should be aware of (This does not exclude you, but allow us to provide you with support if needed)

Do you have a service dog that will be attending the retreat? \_\_\_\_\_\_ If so, more paperwork will be requested.

By initialing here, you consent to have a retreat committee member contact you via telephone for additional information. This will happen after receiving the completed application and before the end of July. A reminder telephone call will occur the week of September 15, 2025 (one week prior to the retreat).

Initials: \_\_\_\_\_ Best number/times to reach you \_\_\_\_\_\_

As there are no financial obligations to this retreat, we require a personal reference.

Name of Reference

Telephone \_\_\_\_\_

By initialing here, <u>you</u> have advised your reference that a committee member may be contacting them. Initials: \_\_\_\_\_

I attest that all information provided is true and accurate. I understand that I will be participating in both indoor and outdoor activities that may expose myself to injury. I agree to indemnify and hold harmless the H.O.P.E retreat volunteers/staff as well as sponsors and Camp American Legion from any harm, damages, etc., to myself or my personal property while attending/participating in the H.O.P.E retreat.

If you have any questions or concerns regarding this retreat, please contact Candice Kreis at Journey to the Light Ministries at 920-303-7140. Or email candice@journeytothelight.org

Participant's Signature



## **CAMP AMERICAN LEGION**

8529 County Road D Lake Tomahawk, WI 54539 caloffice@wilegion.org www.campamericanlegion.org 715-277-2510

## **SUMMER APPLICATION 2025**

PERSONAL/CONTACT INFORMATION:			
NAME:	DOB:	MALE:	FEMALE:
ADDRESS:			
CITY:	STA	TE: ZIP 0	CODE:
PHONE NUMBER:	E-MAIL:		
I prefer to have communications sent via: email_	postal service_	(By checking th will be longer	
I am a member of The Wisconsin American L Have you stayed at Camp American Legion p If yes, what years have you attended camp? How did you hear about Camp American Leg	reviously? Yes:	No:	
ELIGIBILITY – CRITERIA – STATUS – PLE	EASE CHECK APPROP	RIATE STATU	<u>S:</u>
NOTE: All applicants MUST be Current Wisconsin Re	esidents – No Exceptions.		
Please check one:			
HONORABLY DISCHARGED VETERAN	CURREI	NTLY SERVING	G MILITARY
DATES OF SERVICE:	TO		
MILITARY BRANCH OF SERVICE:			
ACTIVE: RESERVE: NATIONAL G	UARD:		

First priority goes to campers who have never stayed at Camp American Legion. Please have applications turned into the office by <u>January 1<sup>st</sup></u>, 2025. Please select your top three choices from the options below (label 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>). NOTE: Veterans may only attend Camp American Legion one time per season.

- \_\_\_\_\_ May 27 to May 30 Veteran and Family Week
- \_\_\_\_\_ June 2 to June 6 Veteran and Family Week
- \_\_\_\_\_ June 16 to June 20 Women Veteran Week (Female veterans only- no spouses or children)
- \_\_\_\_\_ June 23 to June 27 Veteran and Family Week
- \_\_\_\_\_ July 7 to July 11 Veteran and Family Week
- \_\_\_\_\_ July 14 to July 18 Veteran and Family Week
- \_\_\_\_\_ July 21 to July 25 Veteran and Family Week
- \_\_\_\_\_ August 4 to August 8 Veteran and Family Week
- \_\_\_\_\_ August 11 to August 15 Vietnam & Korean War Veteran Week (must have served during these eras)
- \_\_\_\_\_ August 25 to August 29 Couples Focus Week (Couples Only- no children)
- \_\_\_\_\_ September 2 to September 5 Veteran and Family Week

Please note, after all applications are reviewed in **January** applicants will receive an email or letter regarding their approval or denial status. Applicants that are accepted will receive "Welcome Letter" detailing check-in and check-out times and dates.

Eligibility is extended to <u>applicant's spouse/partner</u>, <u>legal dependent children 18 yrs</u>. of age and <u>under</u>, and <u>medically necessary caregivers only</u>. We apologize but we do not have space for grandchildren, nieces, nephews, friends, etc. Please list your spouse and children who will attend below.

Name:	Relationship:	DOB:	Gender:	Veteran
Name:	Relationship:	DOB:	Gender:	Veteran
Name:	Relationship:	DOB:	Gender:	Veteran
Name:	Relationship:	DOB:	Gender:	Veteran
Name:	Relationship:	DOB:	Gender:	Veteran
Name:	Relationship:	DOB:	Gender:	Veteran

Please list any pertinent medical information (ex: food allergies, Dementia, Alzheimer's, oxygen use) we should be aware of and which guest it pertains to. While we try to provide alternative menu items you may need to provide substitutions for food allergies or dietary preference.

Camp does not provide any medical/mobility equipment, but you may bring your own. If you utilize a service dog, you will be required to have your veterinarian fill out an additional application and submit the information at least two weeks prior to your visit.

Do you use a: Wheelchair \_\_\_\_ Scooter \_\_\_ Walker \_\_\_ Cane \_\_\_ Service Dog \_\_\_

Can you navigate a flight of stairs? Yes \_\_\_\_ No \_\_\_\_

## Do you need a medical caregiver? Yes\_\_\_ No \_\_\_\_

\**Caregiver must be at least 18 years old, able to physically provide necessary care, and will be assigned to the same cabin as the veteran.* 

If yes:	
NAME:	AGE: MALE: FEMALE:
ADDRESS:	
CITY:	STATE: ZIP CODE:
PHONE NUMBER:	E-MAIL:
Is the caregiver a veteran? Yes No	
Is the caregiver a member of The Wisc	onsin American Legion? Yes No
PERSON TO NOTIFY IN CASE OF	
Name	
Name:	
Address:	
Phone:	Relationship:
STATEMENT OF APPLICANT:	
	isks of nature and the elements over which neither Camp American Legion nor its employees and bility for any injury incurred while attending Camp or any events held at Camp, participating in any Camp I boats and utilizing Camp equipment.
I certify that if I incur any expenses for medication, he	ospitalization, or for any other reason while I am at Camp, I will be held responsible for such expenses.
I assume all responsibility for the loss of or damage to timely manner.	o my personal effects while at Camp. I am responsible for my own transportation to and from Camp in a
Signature of Applicant:	Date:
(block out SSN) ~or~VA ID, and	application along with a copy of one of the following; DD214 proof of Wisconsin Residency (valid drivers license, WI ID or <u>h year</u> to:
	caloffice@wilegion.org
	or Camp American Legion
	8529 County Road D West
	ake Tomahawk WI 54539-9753
Office Use:	
Date received:	Approved: D Staff Initials:

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